

# Samson Equities Corporation

800 N. Rainbow Blvd., Suite 208 Las Vegas, NV 89107

Office (702) 948-5000~Fax (702) 948-5001

Cell (702) 338-3342 or 338-3044

## APPLICATION TO RENT

Complete All Sections

Name: \_\_\_\_\_ Social Security # \_\_\_\_\_  
Last First Middle

Driver's License ID# & State \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Month-Day-Year

Corp./LLC Status: Corporation \_\_\_\_\_ Limited Liability Co. (LLC) \_\_\_\_\_ Interested in having a corp./LLC? \_\_\_\_\_

Existing or desired corp./LLC name: \_\_\_\_\_

Home Phone ( \_\_\_\_\_ ) Work Phone ( \_\_\_\_\_ ) FAX ( \_\_\_\_\_ )

Cellular ( \_\_\_\_\_ ) Pager # ( \_\_\_\_\_ )

Email Address \_\_\_\_\_ Web Address \_\_\_\_\_

### ADDRESS INFORMATION

Current Business Address \_\_\_\_\_  
Street Unit # City State Zip

How Long? From: \_\_\_\_\_ to: \_\_\_\_\_ Last Rent Paid: Month \_\_\_\_\_ Amt.\$ \_\_\_\_\_  
Month/Year Month/Year

Owner/Manager \_\_\_\_\_ Phone ( \_\_\_\_\_ )

Current Home Address \_\_\_\_\_  
Street Unit # City State Zip

How Long? From: \_\_\_\_\_ to: \_\_\_\_\_ Last Rent Paid: Month \_\_\_\_\_ Amt.\$ \_\_\_\_\_  
Month/Year Month/Year

Owner/Manager \_\_\_\_\_ Phone ( \_\_\_\_\_ )

Prior Home Address \_\_\_\_\_  
If less than 1 yr.at current address Street Unit # City State Zip

How Long? From: \_\_\_\_\_ to: \_\_\_\_\_ Last Rent Paid: Month \_\_\_\_\_ Amt.\$ \_\_\_\_\_  
Month/Year Month/Year

Owner/Manager \_\_\_\_\_ Phone ( \_\_\_\_\_ ) Reason for leaving \_\_\_\_\_

### EMERGENCY CONTACT

Name: \_\_\_\_\_ Address \_\_\_\_\_

Relationship \_\_\_\_\_ Phone ( \_\_\_\_\_ )

When do you plan to move in? Date: \_\_\_\_\_

**Applicant: (1) Represents and warrants that above statements are true and correct; (2) Authorizes Landlord's reviewing above information with above listed references and contacts, and with credit reporting and incorporation services, and periodically reviewing Applicant's credit and background information, to include, without limitation, Applicant's credit history, banking history and public records information; (3) Agrees to furnish additional information and/or references upon request.**

#### Applicant applies to rent

No. \_\_\_\_\_ at \_\_\_\_\_

for \$ \_\_\_\_\_ per month and upon approval of my Application agree to pay the first month's rent of \$ \_\_\_\_\_ and a security deposit in the amount of \$ \_\_\_\_\_.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_